

(5-d)

APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1.	Affiliation Number allotted by CBSE to the school:	3430096
2.	Name of the School as per affiliation letter of CBSE:	ARMY PUBLIC SCHOOL RANCHI
3.	Address of the School:	DIPATOLI CANTT, VIA-NVV, BO-HOTWAR, DIST – RANCHI PIN 835217
4.	Standard/level/class up to which the school is running:	XII (SENIOR SECONDARY)
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6.	U-DISE code allotted to the school:	20140110688
7.	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Reg. No. S/13459 of 1983, AWES Delhi, Administration : Delhi
8.	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9.	Purpose of present application:	Extension of affiliation
10.	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 Lakhs In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state (✓) • In the municipal limits of class-x cities On an island • In the municipal limits of a hill station • In the municipal limits of city having population less than 15 Lakhs • Outside the municipal limits of any town/city.
10.	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	YES
11.	Number of Recognition Certificate from class-1 to 8th and date of issue:	LETTER NO.-12/A1-11/2007 DATE- 10 NOV 2008
12.	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15.	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	52,800
16.	The land is in the possession of the school/ Trust/Society/Company legally by way of:	School, A-1 Defence land
17.	Name of the Owner/Lessee of the land in respect of point-16 above:	Ministry of defence

Principal
(Army Public School)
Ranchi

Principal
Ranchi
25/11/19

18.	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA
19.	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO

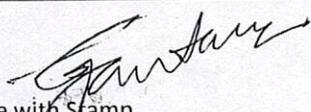
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES, By Garrison Engineer, Dipatoli Cantt, Ranchi
20(a)	If yes the date of last inspection:	05.08.2019
21.	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES, The school is in station fire safety list.
21(a)	If yes the date of last inspection:	22.10.2019
22.	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES, By the station health officer (SHO)
22(a)	If yes the date of last inspection:	05.08.2019

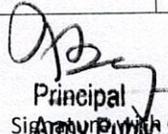
INFORMATION REGARDING THE STAFF

23.	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES

Signature with Stamp
(of School Manager)



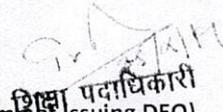
Principal
Army Public School
(of Ranchi)



File No. 2379 Date of Issuance 25/10/19

1. This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
2. Is the school recommended for extension/upgradation of affiliation?

Signature
(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT



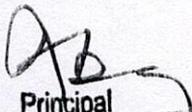
25/10/19

3.

Counter Signature

(Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSIONER
(or his authorised representative*)
NAME OF DISTRICT
(*Not Below the rank of a Group-A Gazetted Officer)

Principal
Army Public School
Ranchi



जिसका नाम पदाधिकारी
रॉची
25/10/19