

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL RANCHI
2	AFFILIATION NO.(IF APPLICABLE)	3480004
3	SCHOOL CODE (IF APPLICABLE)	66294
4	COMPLETE ADDRESS WITH PIN CODE	Army Public School Ranchi Dipatoli Cantt. PO - Hotwar, Ranchi, Jharkhand - 834012
5	PRINCIPAL NAME	ABHAY KUMAR SINGH
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	asr8208[at]gmail[dot]com, apsranchi[at]awesindia[dot]edu[dot]in
8	CONTACT DETAILS (LANDLINE/MOBILE)	06512273354

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://apsranchi.com/doc/CBSE-Affiliation-2030.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://apsranchi.com/doc/AWES_Society_2025.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://apsranchi.com/doc/CBSE_NOC_2025.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://apsranchi.com/doc/RTE_Recognition_2019.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://apsranchi.com/doc/Stability_Certificate_2025.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://apsranchi.com/doc/Fire_Certificate_2025.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://apsranchi.com/doc/Self_Certification_2025.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://apsranchi.com/doc/Health_Certificate_2025.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://apsranchi.com/doc/fee_structure_2025-26.pdf
2	ANNUAL ACADEMIC CALENDER	http://apsranchi.com/doc/Academic_Calendar-2025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://apsranchi.com/doc/SMC_2025.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://apsranchi.com/doc/PTA_2025.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://apsranchi.com/doc/Bd_Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ABHAY KUMAR SINGH

2	TOTAL NO. OF TEACHERS	122
	PGT	12
	TGT	48
	PRT	62
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS SULOCHNA JAIN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. SAJID PARWEZ & MRS TANUSHREE SENGUPTA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	285	285	100	
2	2023-24	270	270	100	
3	2024-25	325	325	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	205	204	99.51	
2	2023-24	205	205	100	
3	2024-25	190	190	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	52800
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	76 (8 X 6.5)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	15 (12 X 8.5)
4	INTERNET FACILITY	Yes (300 MBPS BSNL Broadband)
5	NO. OF GIRLS TOILETS	08 Blocks
6	NO. OF BOYS TOILETS	08 Blocks
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=S2s6n6OU5y5